

CURRICULUM VITAE
LCDR Anne Sample, PE, MSCE
May 2005

EDUCATION:

Masters of Science Environmental Engineering Month Year
University of, City, State

Bachelor of Science in Civil Engineering Month Year
University of, City, State

PROFESSIONAL ENGINEER REGISTRATION:

State/Certificate #/Since Year

EXPERIENCE:

Agency (*List in reverse chronological order*)

Division or Branch etc, City, State

Dates Position Held

Title of Position Held (Rank: O-4/Billet Level: O-5) (Supervisory)

▶ Major Duty #1 (*Description of major duty*) (*make list starting with most significant duty*)

Accomplishment & Impacts:

1. (*Statement of accomplishment and impact to Division/Agency, Also note awards and honors received*)
2. *etc*

▶ Major Duty #2.....

Accomplishments & Impacts

1. (*Statement of accomplishment and impact to Division/Agency, Also note awards and honors received*)
2. *etc*

Collateral Duties Held:

▶ Collateral Duty #1 (*Description of collateral duty*)

List accomplishments & Impacts

1. (*Statement of accomplishment and impact to relevant goal, mission, note awards and honors received, etc*)
2. *etc*

▶ Collateral Duty #2 (*Description of collateral duty*)

List accomplishments & Impacts

1. (*Statement of accomplishment and impact to relevant goal, mission, note awards and honors received, etc*)
2. *etc*

(*List all collateral duties held for this time period, whether related to the agency or not. This shows responsibilities taken on in addition to the duties of your position*)

Agency

Division or Branch etc, City, State

Dates Position Held

Title of Position Held (Rank: O-4/Billet Level: O-5) (Supervisory)

▶ Major Duty #1 (*Description of major duty*) (*make list starting with most significant duty*)

Accomplishment & Impacts:

3. (*Statement of accomplishment and impact to Division/Agency, Also note awards and honors received*)

4. *etc*

▶ Major Duty #2.....

Accomplishments & Impacts

3. (*Statement of accomplishment and impact to Division/Agency, Also note awards and honors received*)

4. *etc*

Collateral Duties Held:

▶ Collateral Duty #1 (*Description of collateral duty*)

List accomplishments & Impacts

1. (*Statement of accomplishment and impact to relevant goal, mission, note awards and honors received, etc*)

2. *etc*

▶ Collateral Duty #2 (*Description of collateral duty*)

List accomplishments & Impacts

1. (*Statement of accomplishment and impact to relevant goal, mission, note awards and honors received, etc*)

2. *etc*

AWARDS and HONORS:

PHS Commissioned Corps Honor Awards (*Listed chronologically*)

● Commendation Medal (Year)

● Achievement Medal (Year)

● *etc*

Other Honor Awards (Agency and Uniformed Services Awards) (*Listed chronologically*)

● Hollis Award (Year)

● *Next Award etc*

PHS Commissioned Corps Service Awards (*Listed chronologically*)

● Outstanding Unit Citation (Year)

● *etc*

Other Awards (Non-Uniform Services Awards) (*Listed chronologically*)

● Peace Corps – Tanzania Volunteer of the Year – List Year

● *etc*

ASSIMILATION: *(Give status: Applied, nominated, recommended, or assimilated)*

Assimilated - Regular Corps Ribbon Year

READINESS:

Readiness Status: Qualified

Deployment Role: Disaster Response Engineer

Training: *(reverse chronological order for previous two years)*

- CHART – Month Year
- etc

Deployments: *(reverse chronological order for previous two years)*

- Indonesia – Month Year
- etc

CAREER OFFICERSHIP:

- | | |
|---|----------------|
| ●BOTC | Year |
| ●IOTC(CCTR) | Year |
| ●EPAC Career Development Sub-Committee | Year-Year |
| ●TDY to Office of Foreign Disaster Asst | Month Year |
| ●Mentoring Program Participant as Protégé | Year |
| ●Mentoring Program Applied as Mentor | Year – Present |

PROFESSIONAL MEMBERSHIPS:

- *(List chronologically)*

PRESENTATIONS AND PUBLICATIONS:

- *(List chronologically)*

SPECIAL SKILLS:

Languages:

- Swahili – Advanced: Speaking, Reading, & Writing
- Mandarin – Intermediate: Speaking only
- Hindi – Basic: Speaking only

Self Defense:

- Jujitsu - Second Degree Black Belt

COMMUNITY SERVICE:

- | | |
|--|-----------------|
| ●School PTA | Year to Present |
| ●County Environmental Health Board Volunteer | Year-Year |